



**RIGHT-OF-WAY GRANT PROPOSAL**  
**APEX 385, LLC**  
 SECTIONS 13,14,15 TOWNSHIP 19 SOUTH, RANGE 62 EAST, AND  
 SECTIONS 218 TOWNSHIP 19 SOUTH, RANGE 63 EAST, M.D.M., CITY  
 OF NORTH LAS VEGAS, CLARK COUNTY, NEVADA

**BAUGHMAN & TURNER, INC.**  
 CIVIL ENGINEERS LAND PLANNERS  
 LAND SURVEYORS  
 1210 HINSON STREET  
 LAS VEGAS, NEVADA 89102  
 PH. (702) 870-8771

DATE 20/FEB/08  
 DESIGN  
 DRAWN RCJ  
 CHECK RCJ  
 SCALE 1" = 120'

PREPARED FOR :  
**APEX 385, LLC**

DATE	NO.	REVISIONS	APP'D

SHEET  
 1  
 FROM NO.  
 1089-1090